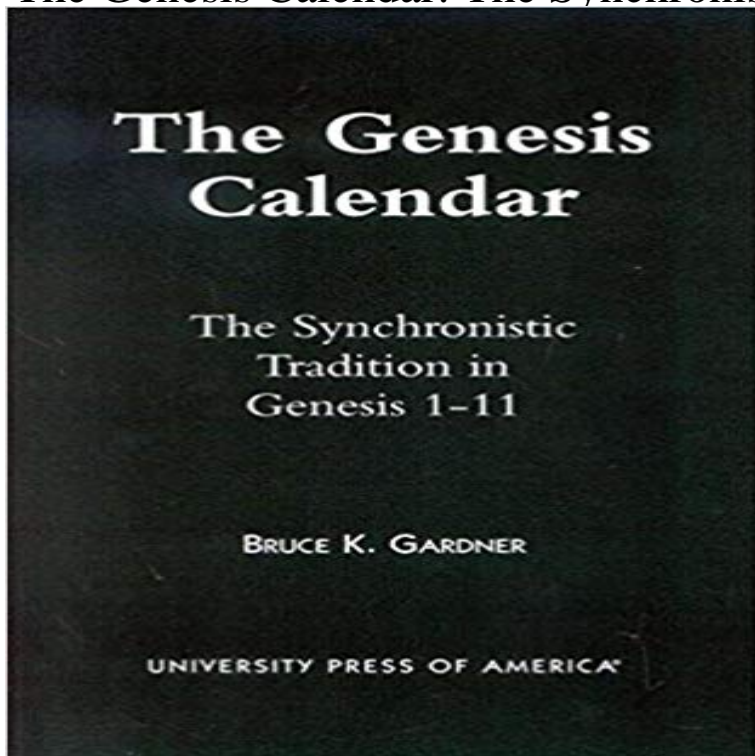


The Genesis Calendar: The Synchronistic Tradition in Genesis 1-11



Since the discovery of the Dead Sea Scrolls in 1947, there has been a debate about the relationship of the covenanters and their library to Jerusalem's Temple, as well as speculation about the viability of their 364-day calendar (seen also in Jubilees and First Enoch). Gardner's thesis is that the calendar was viably constructed in the post-exilic period by the pre-Hasmonean Jerusalem priesthood using Babylonian expertise, and that synchronistic schemes (one very like Qumran's Mishmarot, in combining lunar, solar and 364-day data) are deliberately concealed in the Massoretic text of the Primeval History, in the puzzling ages of the patriarchal genealogies in Genesis 5 and 11. The foreword to *The Genesis Calendar* is written by Prof. James C. VanderKam, Notre Dame University, Indiana, Author of *The Dead Sea Scrolls Today*.

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